

## DID YOU KNOW THAT?

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## DID YOU KNOW THAT?

URBE University library has an **URBE DIGITAL REPOSITORY** that you can access through the Library Website, which includes around 200 eBooks and Journals, Harvard Business Cases, Open Databases and Digital Repositories, etc.

The link for access to this Digital Repository is :  
<https://library.urbeuniversity.edu/>  
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Karely Carrion. URBE University Librarian

### **Proquest Ebook Central : Discover the best eBooks for your Curriculum**

**DATE:** April 18, 2024

**TIME:** 2:00 to 3:00 PM

**WHERE:** Zoom Platform

### **World Book and Copyright Day Celebration**

**DATE:** April 24 , 2024

**TIME:** 11:00 AM

**WHERE:** URBE University Library

### **How to Find Journals Articles in Proquest Central Database.**

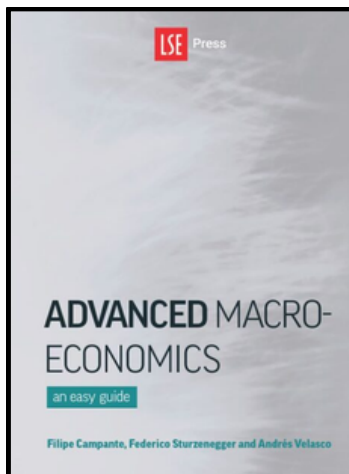
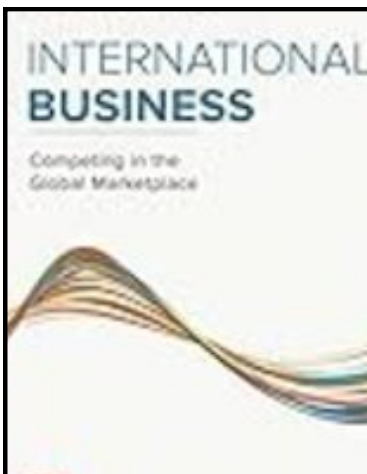
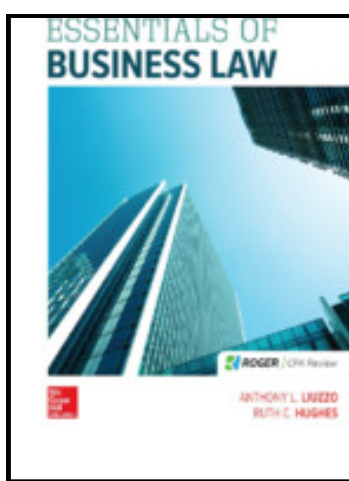
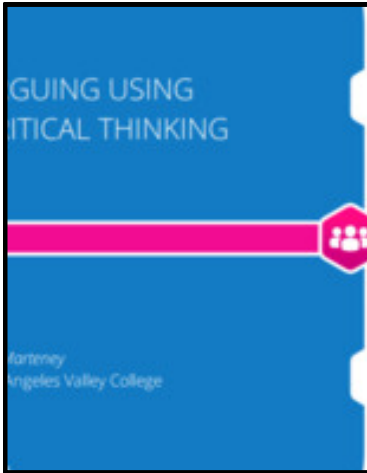
**DATE:** April 25, 2024

**TIME:** 2:00 to 3:00 PM

**WHERE:** Zoom Platform

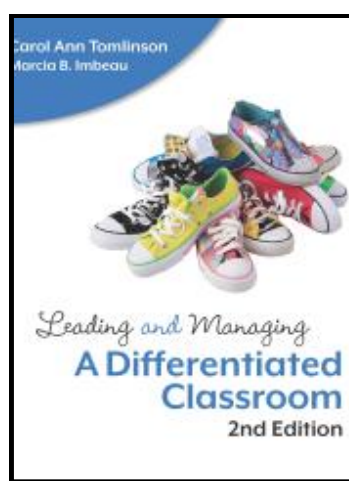
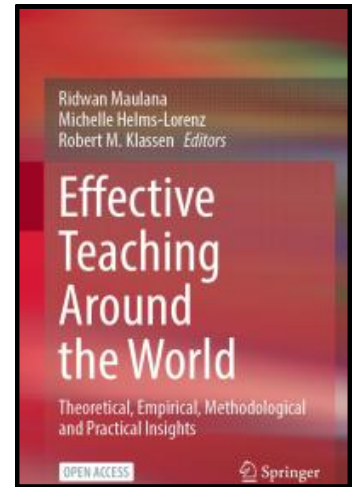
## NEW EBOOKS

### URBE DIGITAL REPOSITORY



## NEW EBOOKS

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## NEW EBOOKS

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#### BUSINESS SPANISH BOOKS



Rodríguez, A. F. (2020). *Finanzas internacionales y productos derivados*. Instituto Mexicano de Contadores Públicos.



Bonatti, P. (2020). *La administración del siglo xxi : Organizaciones transformadoras*. Pluma Digital Ediciones.



Sánchez, H. D. (2020). *Análisis foda o dafo : El mejor y más completo estudio con 9 ejemplos prácticos*. Bubok Publishing S.L..



Pérez, D., & González, T. R. (2019). *Así se hace un plan de empresa*. Editorial Tébar Flores.

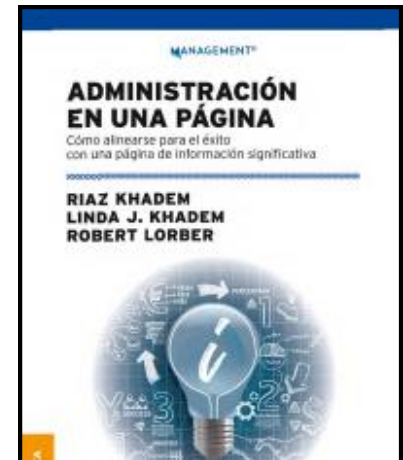
## NEW EBOOKS

### PROQUEST Ebook Central

#### BUSINESS SPANISH BOOKS



Sansalvador, S. M. E., & González, C. J. F. (2022). *Contabilidad financiera básica*. Universidad Miguel Hernández.



Khadem, R. (2020). *Administración en una página : Cómo alinearse para el éxito con una página de información significativa*. Ediciones Granica.



González, C. A. (2019). *Emprender... una forma de vida*. PACJ.



Ortiz, V. M. (2021). *Marketing : Una versión gráfica*. Universidad del Norte.



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Open Textbook Initiative](#) (Math) > Open source and open access mathematics textbooks

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## GUESS WRITER COLUMN



**ABEL GUERRA.**  
URBE INFORMATION  
TECHNOLOGY SPECIALIST  
July 06, 2023

### **12 best skills to include in your resume**

WHEN CREATING A RESUME, IT'S IMPORTANT TO INCLUDE A LIST OF YOUR SKILLS. THIS SECTION CAN HELP POTENTIAL EMPLOYERS QUICKLY DETERMINE IF YOU'RE A GOOD FIT FOR THE POSITION. HOWEVER, NOT ALL SKILLS ARE CREATED EQUAL.

SOME SKILLS ARE MORE VALUABLE THAN OTHERS, DEPENDING ON THE JOB AND INDUSTRY YOU'RE APPLYING TO.

IN THIS ARTICLE, WE'LL COVER THE **12 BEST SKILLS TO INCLUDE IN YOUR RESUME** TO HELP YOU STAND OUT TO POTENTIAL EMPLOYERS.

- |                        |                          |
|------------------------|--------------------------|
| 1. Communication       | 8. Adaptability          |
| 2. Problem-solving     | 9. Critical Thinking     |
| 3. Leadership          | 10. Technical Skills     |
| 4. Time management     | 11. Interpersonal Skills |
| 5. Teamwork            |                          |
| 6. Creativity          | 12. Sales Skills         |
| 7. Attention to Detail |                          |

**For read complete article visit :**

<https://urbeuniversity.edu/blog/12-best-skills-to-include-in-your-resume>

## APA FOMAT

APA style (also known as APA format) is a writing style and format for academic documents such as Scholarly Journal Articles and Books . Including APA citations and references in your research projects is a very important component of the research process.

When you include citations, you're being a responsible researcher. You're showing readers that you were able to find valuable, high-quality information from other sources, place them into your project where appropriate, all while acknowledging the original authors and their work.

Important Links to access to APA:

<https://apastyle.apa.org/>

[Paper Format](https://apastyle.apa.org/style-grammar-guidelines/paper-format)

<https://apastyle.apa.org/style-grammar-guidelines/paper-format>

[In-Text Citations](https://apastyle.apa.org/style-grammar-guidelines/citations)

<https://apastyle.apa.org/style-grammar-guidelines/citations>

“ El libro es fuerza, es valor, es poder, es alimento; antorcha del pensamiento y manantial del amor.

Rubén Darío

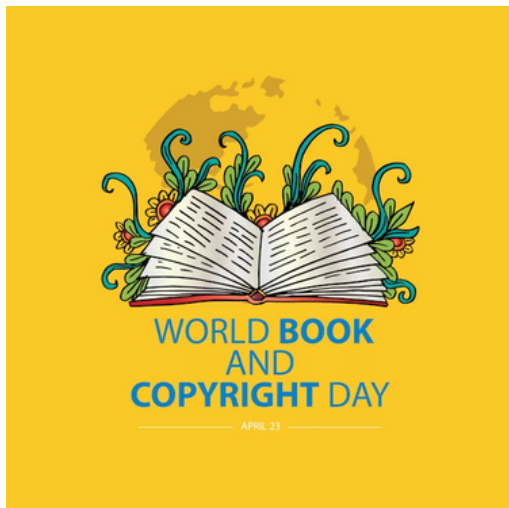


## APRIL 23

**World Book and Copyright Day** is a global event celebrated on April 23rd to promote reading, publishing, and copyright protection.

The day was designated by UNESCO in 1995 and coincides with the deaths of the writers William Shakespeare, Miguel de Cervantes and Inca Garcilaso de la Vega.

Remember, celebrating World Book Day isn't just about reading—it's about celebrating the magic of storytelling, the joy of discovery, and the power of imagination!



**APRIL** is the School Library Month, the American Association of School Librarians' celebration of school librarians and school libraries. Every April school librarians are encouraged to host activities to help their school and local community celebrate the essential role that strong school libraries play in transforming learning.

If you want to know more about the School Library History Month visit the Webpage :

<https://www.ala.org/aasl/advocacy/slm/history>



## Earth Day 2024

### Monday, April 22



## Earth Day 2024

### Monday, April 22

**Earth Day** is an annual event on April 22 to demonstrate support for environmental protection. First held on April 22, 1970, it now includes a wide range of events coordinated globally by Earthday.org including billion people in more than 193 countries.

The official theme for 2024 is "**Planet vs. Plastics.**" 2025 will be the 55th anniversary of Earth Day.

Earth Day 2024 focuses on eliminating plastic usage "for the sake of human and planetary health." There is a goal to decrease plastic production by 60% by 2040 through shopping sustainably voting, participating in cleanups and practicing climate literacy.

### **Earth Day Celebration**

**Friday, April 19, 2024**

Enjoy an evening of nature-related activities and an outdoor screening of Migration. Free. 6:30–9pm, Doral Glades Park, 7600 NW 98 Place,  
<http://www.cityofdoral.com>